

## **Agenda**

**Notice of a public meeting of**

### **Planning and Regulatory Functions Sub – Committee**

**Prior to the start of the meeting there will be a training session for Members, commencing at 10am**

**To: Councillors Tim Grogan, Pat Marsh, John McCartney, Bob Packham, Andy Paraskos (Chair), Roberta Swiers and David Webster.**

**Date: Tuesday, 14th February, 2023**

**Time: 10.45 am**

**Venue: Council Chamber, County Hall, Northallerton, DL7 8AD**

#### **Business**

- 1. Chair's welcome and apologies**
- 2. Minutes of the Meeting held on 13th October 2021 (Pages 3 - 6)**
- 3. Declarations of Interest**
- 4. Public Questions/Statements**

Members of the public may ask questions or make statements at this meeting if they have given notice (including the text of the question/statement) to Steve Loach of Democratic Services (contact details provided on the Agenda) by midday on Thursday 9<sup>th</sup> February 2023. Each speaker should limit themselves to 3 minutes on any item. Members of the public who have given notice will be invited to speak:-

- at this point in the meeting if their questions/statements relate to matters which are not otherwise on the Agenda (subject to an overall time limit of 30 minutes);
- when the relevant Agenda item is being considered if they wish to speak on a matter which is on the Agenda for this meeting.

5. **Application to surrender a registered right of common and application for removal of the right from the register of common land.**

**(Pages 7 - 50)**

**Commons Act 2006 Part 1 – Section 13 The Commons Registration (England) Regulations 2014, Schedule 4, Paragraph 7.**

**Application Reference Number CA7 007, Right entry 12 exercisable over Land in the Manor of Spaunton (CL162)**

**Report of the Corporate Director - Business and Environmental Services**

6. **Other business which the Chairman agrees should be considered as a matter of urgency because of special circumstances.**

Barry Khan  
Assistant Chief Executive  
(Legal and Democratic Services)  
County Hall  
Northallerton

6<sup>th</sup> February 2023

For enquiries relating to this agenda please contact Steve Loach Tel: 01609 532216 or e-mail: [stephen.loach@northyorks.gov.uk](mailto:stephen.loach@northyorks.gov.uk)

Website: [www.northyorks.gov.uk](http://www.northyorks.gov.uk)